## "Love Lifted Me Recovery Ministries" First Peter Bible Study — I Peter 1:1-4 Lesson #1

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in First Peter before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Gala	atia, Cappadocia, Asia •James 1:1 "		God and of the Lord	Jesus Christ, to the twelv	e
			abroad: Greetings!"		•
	•Galatians 1:18-1	9 "Then after th	ree years I went up to	)	
				But I saw none of the	-
			, the Lord'		
	•II Peter 1:1		, a se	ervant and	
		of Jesus Christ, to	those who have obta	ined like precious	
				nd Savior	_
		."			
	●John 1:41-42	"He first found his	own brother	, and said to h	iim
		e Messiah" (which is	s translated Christ).	And he brought him to	
		Now when	looked a	at him, He said, "You are	
			You shall be called		
	translated a stone)	,,			
	<ul><li>Luke 6:13-16</li></ul>	"And when it was	day, He called His	to	
	Him; and from ther	n He	_ twelve whom He als	so named	
		·	, whom He also	named	,
			hn; Philip and Barthol		
		•		Zealot; Judas the son of	
	James, and	Iscariot	who also became a		
				n Jesus later named Pete	r
				was one of the original	
				riginal twelve disciples	
				ariot betrayed Jesus and	
				es to make up the number	٢
				eir own, and as you read	
				posed to take the place of	)f
	apostle. Then, wher				
				Peter did not make the	_
				-11). This is like a lot of	
	y KNOW JESUS as c		take a long time befor	ore <b>we really</b>	
	DER our lives to Him of	•			
• Ma	atthew 4:18 "Nov	N	, walking by the sea	of Galilee, saw two brothe	ers
	calle	d	, and	his brother, castin	g
a ne	et into the sea; for they	/ were tishermen."			

**Definition:** "PILGRIMS of the DISPERSION" and "TWELVE TRIBES which are scattered" — These are both referring to the same thing. "Pilgrims" in this context means people who are wandering far from their home, as the many **Jews of the Dispersion** were wandering far from Israel, their home. **The Dispersion means the Jews who were dispersed (scattered) across the** 

Middle East and Europe because of the many times they were taken captive by other nations. The church in Jerusalem was made up entirely of Jewish believers in the beginning. When God's word mentions the "twelve tribes" here, it refers to Jewish believers in Christ who were scattered throughout the Roman Empire. The main reason they were "scattered" abroad was because of increasing persecution by the Roman government. As these believers left Jerusalem to escape persecution, and settled all over the world, they took the gospel of Jesus Christ with them, and spread the gospel to other nations.

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		9:11 & 23-24						
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,	who calls (	chooses)"	(\/erses	''' 23-24)	igni stand, "And th:	at He mial	ht make kn	own the riches
	of His alory	on the vess	els of	20 2 1)	. which	He had r	orepared	
·								f the Jews onl
k		the Gentiles					,	
•	II Thessa	lonians 2:13	<b>3</b> "Bı	ut we are	bound to g	ive		_ to
								the beginning
		you			gh		by	the the
_		and be	elief in the	e truth."				
dalready	knew how	everything w		that <b>God</b> I out, and		ry detail c	of our lives.	We may
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	•John 6:65 to ition: "Sprinkling	"And He	said, 'Theref	ore I said un	to you, tha	at	(	an
	to	, '	unless it has	been		to him	My Fath	ıer."
Defin	ition: "Sprinkling	of the B	LOOD of Jes	sus Christ"	- In the	Old Testan	nent, the anim	al
sacrifi	ices were to repres	sent the c	coming sacrific	ce of Jesus,	the Messi	ah. The B	LOOD of thes	se
anima	als who were sac	rificed w	as SPRINKL	ED on the n	nercy sea	t of the ark	of the coven	ant.
That v	was the OLD COV	ENANT i	n the Old Tes	tament. W	e are now	in the <b>NEW</b>	COVENANT	of
grace	e, and we have RE	DEMPTI	ON through	the BLOOD	of Jesus	Christ. R	edemption, or	the act
of red	leeming, <b>is buying</b>	j back, fr	eeing from o	captivity by p	paying of a	a RANSOM.	Jesus PAII	), with
His B	LOOD, as He bed	ame the	sacrifice for	our sins, fo	or us to be	FREED from	m the CAPTIV	ITY of
SIN.								
	•Hebrews 10:22	"Le	t us draw nea	ar with a true		in fu	ıll assurance d	of faith,
	having our hearts							
	with pure water."							
	•Hebrews 12:22	-24	"But	have com	e to Moun	t Zion and to	o the	of
	the		, the	heavenly Je	erusalem,	to an innum	erable compa	ny of
	angels, to the ger	neral ass	embly and		of the	e firstborn w	ho are registe	red in
		, to God	d the Judge o	of all, to the $\_$		of	ijust men mad	ek
	perfect, to	tl	he	(	of the			,
	and to the		of		tha	it speaks be	tter things tha	n that
	of Abel."							
	•Ephesians 1:7	"In H	Him we have			_through His	s	,
	the forgiveness of	f sins, ac	cording to the	e riches of H	is	"		
	<ul><li>Colossians 1:1</li></ul>	4	"In whom we	have		throug	gh His	
		_, even th	e		of sins."			
	●Acts 20:28	"Take he	ed therefore	unto yoursel	ves, and to	o all the floc		
	Holy Spirit has m					of	, which H	e has
		W	ith his own $\_$		"			
	•Leviticus 17:11	· "Fo	or the life of th	ne flesh is in	the		_; and I have	given it
	to you upon the a					:1	for it is the	
		_				_		
	•Hebrews 9:12	<b>&amp;</b> 14	"Not with th	ne	of (	goats and ca	alves (the Old	
	Testament sacrif	ces), but	with His own		He e	ntered the N	Most Holy Plac	e once
	for all, having obt	ained ete	ernal		[for	'us]."	_	
	(Verse 14) "H	low much	n more shall ti	he		of	, who	
	through the etern	al		offered Hims	self withou	t spot (without	out sin) to God	I, purge
	your conscience							
	•I John 1:7	"But if we	e walk in the l	light, as He i	s in the lig	ht, we have	fellowship wit	h one
	another, and the			of			F	lis Son
		us	from all	·"				
2.4	Diagonal has the O			(	مادد فمادد		a I Barahaan	-4
3-4	Blessed be the G					_		
	mercy has BEGO			• .	_			
	from the dead, to			corruptible	and unde	filed and th	at does NO I	FADE
	AWAY, reserved		•	20.11.			at to at a	
			"Of His own v					
				, tnat we r	nignt be a	kina ot tirsti	ruits of His	
	creatures.		A	Alemana III.		4-0-1-1	to the word of	6 1 19 a
	■ Acte 70°	<b>ミン</b> "	AND NOW Pro	TOTAL I COM	mend vou	TO LADO SNO	TO THE WORD OF	HIC

among all those who are sanctified."
Definition: "Has BEGOTTEN us AGAIN to a LIVING HOPE" - "BEGOTTEN us AGAIN" means BORN AGAIN. In James 1:18 it says "He brought us forth by the WORD of TRUTH." This is one of those places where the translation is so much better in the original King James Version. The KJV says, "Of His own will BEGAT He us WITH the word of truth." Now, I realize we don't talk like that any more, and it's old fashioned, but the word "begat" is so much more descriptive of what God is doing here! Begat means to cause to be conceived and be born, so God is causing us to be BORN AGAIN by His WORD, the word of truth. The dictionary says to "beget" means "to procreate as the father", and the "seed" that the Father uses by which to bring about our spiritual conception and BIRTH is His word, the word of God, the word of truth. This is why it is so important for us to either recite Scriptures we have memorized or read Scripture when we are witnessing to someone - that "seed" of the word of God is what will cause them to be born again of they just believe it and receive Jesus.
•I Peter 1:23 "Having been, not of corruptible but incorruptible, through the of
corruptible but incorruptible, through the of
which lives and abides forever."
•John 1:12-13 "But as many as received, to them He gave the right to become of God, even to those who believe in His name: who were
, not of blood, nor of the will of the, nor of the will of man,
but of"
by inheritance from human ancestors; (2.) Does NOT happen "by the will of the flesh", which means by human sexual desire; and (3.) Does NOT happen "by the will of man", which means by human will power or determination. It is a SUPERNATURAL ACT of GOD that happens to us when we BELIEVE in Jesus and RECEIVE HIM as Savior.
Definition: "An INHERITANCE incorruptible and undefiled and that does NOT FADE AWAY, reserved in HEAVEN" – An inheritance is something of value that you receive after someone has died. Jesus had to DIE in order for us to receive our inheritance from God. This inheritance is evealed in the "Last Will & Testament" of Jesus Christ, or in other words, in the New Testament of the Bible, God's word. The fact that this inheritance is "incorruptible and undefiled and that does NOT FADE AWAY" means that it is for ALL ETERNITY, and nothing can destroy it. The ocation of our inheritance in its entirety is in HEAVEN. Much of our inheritance is available to us while we are here on earth, and as we read God's word, we discover what those things are that He has given us. Some of it will not be ours until we get to heaven.  •Colossians 1:5  "Because of the hope which is for in of which you heard before in the of the of
the" •Matthew 6:20-21 "But for yourselves in
, where neither moth nor rust destroys and where thieves do not break in
and steal. For where your is, there your will be also."
•I Peter 5:4 "And when the Chief Shepherd (Jesus), you will
the of that does not
away." •Il Timothy 4:8 "Finally, there is for me the of

grace, which is able to build you up and \_\_\_\_\_ you an \_\_\_\_\_

	, which the Lord, the	e righteous Judge, will _	to me on
that Day, and not to	me only but also to	who have	His appearing."
•Hebrews 11:16	"But now they desire	e a better, that is, a	country.
Therefore God is not	ashamed to be called	their God, for He has pre	epared a
for them."		·	•